JAN 1 5 2019

No	tice of Determination	on		Y A. HANSEN, County Clerk BRIDGETTE EVANS	Appendix D
			01	From: Deputy Clerk	
To:	Office of Dispuise and Decem	, ab		Public Agency: TRLIA	
M	Office of Planning and Resear	Street Address:		Address: 1114 Yuba Street, Sui	te 218
	U.S. Mail:	••••	140	Marysville, CA 95901	
	P.O. Box 3044	1400 Tenth St., Rm		Contact: Paul Brunner, Executive	e Director
	Sacramento, CA 95812-3044	Sacramento, CA 95	814	Phone:530/749-7841	
X	County Clerk			Lead Agency (if different from	above):
	County of: Yuba Address: 915 8th Street, Suite 107		Lead Agency (II dillotont item assets).		
	Marysville, CA 95901	107	_	Address:	
				Contact:	
				Phone:	
Re	sources Code.			ance with Section 21108 or 2	1152 of the Public
	te Clearinghouse Number (if				-
	ject Title: Yuba Goldfields 200-				
Pro	ject Applicant: Three Rivers Le	vee Improvement Aut	hority ((TRLIA)	
Pro	ject Location (include county)	Immediately north of	Hamm	nonton-Smartville Road in Yuba Co	ounty
Rive des crite con	er via the Goldfields, and redirect igned to meet U.S. Army Corps of eria for 200-year flood risk reducti structed. Construction would take s is to advise that the Three F	them to the Yuba Rive f Engineers and Califo on. A levee with seep approximately 8 mon	er flood ornia D age rer oths and nent A	uthority has a	ban levee design s ramps, would be
	31				·
	(date	2018 and has ma)	ade the	e following determinations reg	arding the above
aes	scribed project.				
2. [3. I 4. / 5. /	☐ A Negative Declaration way Mitigation measures [☑ were A mitigation reporting or monit	Report was prepared so prepared for this posterior was not] made oring plan [🗵 was as isiderations [🗵 was	d for the project a cor	nis project pursuant to the proving pursuant to the provisions of a dition of the approval of the pass not] adopted for this project was not] adopted for this project	CEQA. roject.
nec	is is to certify that the final EIF gative Declaration, is available uba County Library, 303 Second S	to the General Pub	olic at:	oonses and record of project ap , , and at www.trlia.org	oproval, or the
	nature (Public Agency):	Eul M.15	his	Title: Executive Director,	ΓRLIA
_	1/15/2019	Data	Recei	ived for filing at OPR:	
Da	10: /// / / /	Date	11666	Governor's Office of Planning & R	lesearch
				- Attended A Anna Art manifest States	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

JAN 16 2019

Revised 2011

	RECEIPT .58		ER: 52019 - 3						
				MBER (If applicable)					
INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	20	14062	2045						
DAGENCY LEADAGENCY EMAIL IREE RIVERS LEVEE IMPROVEMENT			DATE 01/15/20)19					
UNTY/STATE AGENCY OF FILING UBA			DOCUMENT 2019FG						
DJECT TITLE				-					
JBA GOLDFIELDS 200-YEAR FLOOD PROTECTION PROJECT - SUPPLEMENTAL EIR									
PROJECT APPLICANT HREE RIVERS LEVEE IMPROVEMENT AUTHORITY	EMÁIL		PHONE NUM (530) 74						
DIECTAPPLICANT ADDRESS 14 YUBA STREET, SUITE 218 MARYSVILLE	STATE CA		2IP CODE 95901						
DJECT APPLICANT (Check appropriate box)									
☐ Local Public Agency ☐ School District ☐ Other Special District	☐ Si	ate Ag	ency	Private Entity					
CK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$3,271.00 \$2,354.75 \$1,112.00	\$ _ \$ _		\$3,271.00					
Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)			a.	2					
☐ Water Right Application or Petition Fee (State Water Resources Control Board only) ☐ County documentary handling fee ☐ Other	\$850.00	s _ s _		\$50.00					
MENT METHOD:	RECEIVED	\$_		\$3,321.00					
profette Evens Bridget	NAME AND TH		3	Deputy					

Governor's Office of Planning & Research

JAN 16 2019

STATE CLEARINGHOUSE

PHILA OF ALMINES AB Chacke labbers Tender (Check) By Charles of Publication 1/15/19 3:25 PM counterclark! DRIFFING LANGER. Tender (Check) Total Total Street INV INER St. KCESTO COUNTY STATES Thank You for Your Business ProductName Receipt: 19-519 * Passilities ! Workstation: REC101 Terry A. Hansen, County Clerk 915 8th Street, Suite 107 GAME FILINGS CLERK FISH AND Marysville, CA 95901 (530) 749-7850 and Recorder Yuba County \$3,321.00 \$3,271.00 \$3,321.00 Batended \$50.00

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STATE CLEARINGHOUSE